



नेशनल बुक ट्रस्ट, इंडिया

ए 5 ग्रीन पार्क, नयी दिल्ली 110016

NATIONAL BOOK TRUST, INDIA

A 5 GREEN PARK, NEW DELHI 110016

TELEX: 031-61834 GRAMS: NABOTRUST

PHONES: 664667 664020 664540 669962 668052 663188 663189 662124

ARVIND KUMAR DIRECTOR

No.F.4-Dir/88/

March 31, 1988

Dear Shri Gupta,

My friend, Dr. Krishna Kumar has informed me that the Hindi and English translations of "Divaswapna" by Gujarat's famous pedagogue Gijubhai Badheka are available with you. He has also informed me about the importance of this book and has advised that NBT may take up its publication.

We would definitely like to receive the manuscripts for consideration by our Advisory Panel. Kindly let us have them as soon as possible.

With kind regards,

Yours sincerely,

(ARVIND KUMAR)

Shri Arvind Gupta 201/D6 Yogi Park 12-A, Koregaon Park Poona-411 001

children's Advocate Abrief biographical sketch of Gyubhai

on Nov 15, 1885. His father was a lawyer. At the age of 22 Gijubhai sailed for south Africa to earn a living. There he did a two year stint with a solicitor's firm. This experience left a lasting impression on Gijubhai. On returning to India in 1909, Gijubhai, at the behest of his relatives fursued law studies in Bombay. He became a tigh Court Pleader in 1913. The same year a son - Navendra Bhai was born to him. Gijubhai became totally involved in the upbringing of his son. He did an indefth study of the Montessori method. Finally, he gave up his law practise, and spent his whole life pleading and advocating the cause of children. In 1916, he started his educational experiments with the Dakshinamurte Balmandir, at Bharnagar. This association lasted for 20 years

crynthai wal no ordinary teacher His genius lay in critically examining the Montessori Metrod - drawing out its essence and adapting it creatively to the concrete conditions of Indian schools. He deviated from montessori in institing that in the rich and diverse cultural matrix of India, one could reach out to unitarcu's hearts only through stress and drama. In 1928, hijubhai presided over the Second Montessori conference held in kundahad Gyubhai was a contemporary of Mahatua Gandhi and a friend of Mahader Shai Desai.

During the 20's children were physically beaten up in schools and homes. Gynbhai organised children into a monkey svigade' - whose wenters would go out and confront the errant parents he advocated child-centred education and coined the stogan 'Baldero Bhar'- meaning 'worship the child'. He wrote over 200 books, out of which avound 20 are meant for parents and teachers. His took Divacuation (meaning Day Dreams) was first published in Guyavati in 1931. It is an original contribution to world-class pedagogy and established brighthai as a luminary in the field of education. It is reflective of the mornband state of education that his classic is still going a begging for want of a publishers. Publishers thy away under the plea that being not a standard prescribed text-book in colleges of Education, Divasor APNA would not sell well she english edition of DivasorAPNA, it is hoped.

will bring about a spate of translations into several languages of the world. Cripulated was a visionary. During the 30's he was corresponding and discussing educational issues with 4.5 New of Summerhill, Orgland.

Because of his immense love for children he was nicknamed 'Muchali Ma' (meaning the Monstachiod Mother') in Enjavati. He was also popularly referred to as children's trandhi'. Gijubhai rained over 600 teachers in Enjavat, to carry on the work of humanising education. Lowever, his works are hardly known in other regional languages or in english the credit for making Gijubhai's works available in hindi goes to the dogged tenacity of Svi Kashinath wiedi - the veteran Gandhian from Indore. Gijubhai died on 22 June, 1939, in Bombay.

C. B. Pathak c/o A. C. Pathak; B/48 citizen Society Alme Jyoli Ashvan Roce, BARODA- 370 007

Now . 9. 1989

Dear Mr. Gupta

Lost week I received a letter from Min P.B.

Adarkar of orient Longman informing me about Their
Intention to publish my translation of DIVASWAPNA, and
that they would be sending me an agreement form.

I am enclosing herewith, for your information, a copy of my reply to Mill Adarkar. In case The mother Wreferred to you, please write to Them Svitably.

I am sorry I could not accept your suggestion for having The book published by both The publishers.

The having The book published by both The publishers.

There would not have been in consenance with what apparent of his augments

Gijubhai hinself did in respect of his augments

Stary books when these stories became extremely popular.

for all The Some, I am very much thankfit to you for all The trouble their you have taken to see That the English translation was published. I am some, but for

Africa Irak Alberton Roma, Bankanan 390 000 your encouragement to me and your conseler efforts for its publication, I would not have been able to do anything, with warm regards, for million of the particular here to get topenous. M. W. Autoritates, In case The matter phone with to them salusty actually was about no when I the harry has both punkness by both the punkness. That were there here in consensus with which distribut distributed to the state of the distributed Shap books when these startes become exhausts the start was not made at the malugag all the track has been taken to be in the of English translation was problemed to the son the

C. B. Pathak

C/o.Mr. A.C.Pathak, B/48, Citizen Society Atma Jyoti Ashram Road VADODARA - 390 007.

November 8, 1989.

Miss P.B.Adarkar Regional Manager Orient Longman Ltd. R.Kamani Marg Ballard Estate Bombay - 400 038.

Madam.

Your letter No.P/266/1704 of 27th ultimo was a pleasant surprise. I was glad to learn of your interest in publishing the English translation of DIVASWAPNA. However, I should like to appraise you about certain developments that have taken place during this year.

My manuscript was given to your office more than two years back through Mr.Arvind Gupta. Since then I heard nothing from your office till this letter of yours and so I had given up all hopes of its publication by your organisation. In the meantime, National Book Trust, Delhi learnt about this translation and they approached Smt Vimuben Badheka, a member of Gijubhai family who holds the copy-right of all Gijubhai's works. She had given of me the permission to translate all/Gijubhai's works into English. With my consent, she signed an agreement with National Book Trust for publication of English and Hindi translations of DIVASWAPNA.

C. B. Pathak

:: 2 ::

Early last month, I received confirmation from National Book Trust that they were publishing my English Translation.

As such, I would not now be able to sign any agreement with you for DIVASWAPNA without the knowledge and consent of the National Book Trust.

However. I have translated into English ten selected stores from among those written in Gujarati by Gijubhai Badheka for children. Gijubhai's Gujarati stories for children have become a rage and trend setters in Gujarati literature and have run into a number of editions. The translations are at present being tevised. In case you are interested in publishing English translations of these stories for children, I may show you the manuscripts. I would be coming to Bombay by January 90 when I could call at your office and give you the revised manuscript. Please let me know if this interests you.

With regards,

Yours faithfully,

(C. B. Pathak)



नेशनल ब्क ट्रस्ट, इंडिया

ए 5 ग्रीन पार्क, नयी दिल्ली 110016

NATIONAL BOOK TRUST, INDIA A 5 GREEN PARK, NEW DELHI 110016

TELEX: 031-73034 NBT-IN GRAMS: NABOTRUST

PHONES : 664667 664020 664540 669962 668052 663188 663189 662124

ARVIND KUMAR DIRECTOR

No.F.4-PA/Dir/Edit/88/ 2975

October 16, 1988

Dear Asuudii:

I am pleased to inform you that it has been decided that DIVASWAPNA by Gijubhai may be published by the NBT in English and Hindi. It is quite possible that the Trust may also undertake publication of this book in other Indian languages.

Normally a lumpsum amount @ Rs. 80/- per 1000 words is paid to the translator. However, before writing to Shri Chittaranjan Pathak and Shri Kashi Nath Trivedi, translators of DIVASWAPNA into English and Hindi respectively, I would like to be advised by you about the terms to be offered to them. Moreover, your advice is also needed to identify someone capable of writing an Introduction to the book which will provide biographical notes as well as an insight into Gijubhai's philosophy/pedagogy.

Kindly let me have your views as soon as possible.

With regards.

Yours sincerely,

(ARVIND KUMAR)

Shri Arvind Gupta 201/D6 Yogi Park 12 A Koregaon Park Pune-411 001



नेशनल बुक ट्रस्ट, इंडिया

ए 5 ग्रीन पार्क, नयी दिल्ली 110016

NATIONAL BOOK TRUST, INDIA

A 5 GREEN PARK, NEW DELHI 110016

TELEX: 081-78084 NBT-IN GRAMS: NABOTRUST

PHONES: 664667 664020 664540 669962 668052 663188 663189 662124

ARVIND KUMAR DIRECTOR

No.F.4-PA/Dir/Edit/88/ 266

October 27, 1988

Dear Shri Arvind ji,

I received your card of October 24 today. Meanwhile, I hope, you must have received my letter of October 16 which was despatched on October 19, 1988.

Kindly let me have your suggestion regarding terms to be offered to the English and Hindi translators of DIVASWAPNA, because now we also very keen to publish the two editions as soon as possible.

Going through DANGER SCHOOL was fun. I have now given it to a friend to read.

With regards,

Yours sincerely.

(ARVIND KUMAR)

Shri Arvind Gupta 34/1/46, Vidyanagar 509 Area, Air Force POONA-411 032

D.O.No. 263/85/90



सचिव SECRETARY मानव संसाधन विकास मंत्रालय शिक्षा विभाग भारत सरकार

नई दिल्ली - ११०००१

MINISTRY OF HUMAN RESOURCE DEVELOPMENT
DEPARTMENT OF EDUCATION
GOVERNMENT OF INDIA
NEW DELHI

May 8, 1990

Dear Shri Anand Sarup,

I am thankful for your letter No.F.CM-3/90/300 dated May 7, 1990, regarding Divasvapna.

I was delighted to see this publication, although had been hearing about its coming for a long long time. Its popularisation has to be among teachers and hence bringing it out in Hindi and other Indian languages has to receive due attention of NBT.

With kind regards,

Yours sincerely,

(Anil Bordia)

Shri Anand Sarup, Chairman, National Book Trust, India, A 5, Green Park, NEW DELHI-110 016

Copy to:

- Professor Krishan Kumar, Central Institute of Education University of Delhi, Delhi.
- 2. Shri Arvind Gupta, 46, Vidyanagar, 509 Area Air Force, Poona-400 032.

(Anil Bordia)

Dear Arrivol,

Sincere apologies for the delay in replying to both your letters. I did receive the copy of SIVASWAPNA and was really happy to do so. Unfortunately, I cannot understand Marathi, so cannot have the pleasure of reading it I did show it to my parents who were excited to know that Gyribhais masterpiece is being taken up seriously. Have you any idea how the copies in Marathi which have been distributed to the school teachers are being used? It would be interesting to get some feedback.

Although I haven't yet been able to do nucl, I am touly interested in translating Gipiletai into English. I would need some guidance on what to Take up for translation and how to go about getting it published. In sure you can help in to do this Is it better to take up has children's stories on his attention on education? Do guide ne and I can get started. It's a project that I've been wanting to do for a long time and I'm determined to nake time for it.

Iwork at CEE is absolutely hectic. We're involved in a number of projects and working hard to neet all the deadlines. Our training workshops for teacher from grand continue we are planning a series of orientation workshops all over the country during november - December this year and are currently involved in planning the logistics of such a rajor verture.

Do keep ne informed about the progress on the Divaswapna T.V. serial.

Lohat one you involved in these days? Any chance of your coming this side? You nust plan to trip to Blavnagar also. I am likely to be in Blavnagar during October and november, as I am expecting a baley then. If you could come around then, it would be nice. Ive can spend some time working out the translations of gipibhie. I hope to have started on something by then. Ahnedalead goes through sporadic bours of rich. Its unfortunate that the climate of distrust and violence is gaining roobs steadily. Here all is well at your end. So keep is louch. With lest wishes handle.

प्रिय विम बेत,

आशा है आपको ने शानन बक दूरण, A-5 गांन पार्क, नई दिल्ली 110016 से 51. खावेता जाजोदिया का वन मिला हो जा। उसकी एक प्राप्त उन्होंने मुक्ते भी भेजी है। में वेहद प्रसन्त है। विदले लाभा 3 साल से प्रथास करने के बाद अब NBT ने दिवास्वयन मा दिन्दी / क्षेत्री संस्करण कापता स्वीकार किया है। इसके कि मेंने बहुत भाग लेड भी है। मेर संपना है है अगर एर दिन हस महान प्रमा का अंग्रेजी अनुवाद हरेगा में यह अवश्य क्रिंग, राशियन, अर्जन भीर द्वानेया में अन्य मामाओं ने अनुवाद हेंगी, और भारी द्वीनेया उस महाने शिक्षाबिद तीजुआई की मान वार्येंगे। Nडर भी अनमाने में एक साधी मा विशेष दाधा है - श्री अभिन बाहिया - वर्तमान शिखा सायव / वह 'दिवास्वटन' र्थ प्रत्य न यबी मत है। उनकी मदद के बर्शर यह सङ्भव न होता। अब बादाजी और चितरं जन भाई भी खा को। थे अगवसे विन्ती करूम दि पाष जल्द ही NBT की STUTION STATE SHE TERMS & Conditions of an and laza! उनको यह भी लिखं है, इस पुस्तर के प्रमुवाद / धापने भी अनुमारी आपने अन्य रिसी प्रसाश के को नहीं भी है। इस समय उद्य ऐसी वारास्थात है वि NBT जल्मी ही इसे धायमा आहता है। जनमें में ही महसाई है, क्यों में सरकारी संस्थाओं का क्यां भरोता, साज जो हैं, मल उत्तरा नहीं तबादला हो जाते। हसामे ये जाय इस शुक्र मात्र में वित्रम्ब न मरे। मेरे लिये इस महात शिश्म भी कृति की जापते देश मिया तक पहेंचाने से उत्तीय र दुन्ती और दिसी यीज A' AET E / H- 1-11 PETE AT UNESCO/Bangkok WI एस है। इस मुक्त पत्र प्रवश्य हिस्ते। हादिक युभक्ताम माओं साहित 'अरविन्द



ગિજુભાઇ જન્મશતાય્દી સમિતિ નૂતન ખાલ શિક્ષણ સંઘ, ગુજરાત.

કાર્યાલય :-શ્રી દક્ષિણામૃતિ વિદ્યાર્થી ભવન, ગિજુભાઈ બધેકા માર્ગ, ભાવનગર-૩૬૪૦૦૨.

29 oct 1986

mas d'.

To ,

ARVIND GUPTA 201/D6 Yogi Park 12, A KOREGAON PARK POONA-411001

Dear Mr. Gupta,

I understand from Mamata that DIVASWAPNA is going to be translated in Kannada, Malayalam and other languages. I further understand that a Mr. Tripurari Sharma is doing a T.V. Serial on DIVASWAPWA.

I am glad that you are taking so keen an interest in Gijubhai's work and are promoting his literature. I should be happy to learn more about this from you.

There is one more point which I would like to draw your attention to. Copy rights of all of Gijubhai's writings are held by me. Any translation, adaptation, Idvamatisation or production thereof in any audio/vigual medium is subject to this copy right. I shall be thankful to you if you please convey this fact to all those whom you have suggested DVASWAPNA and advise them to obtain cleavange from me. and

With regards,

Yours very truly, mulin Baothebar.

(Vimuben Badheka)

I may add for your information that DIVASWAPNA has already been drametried in Gojarah and staged.



ગિજુભાઇ જન્મશતાળ્દી સમિતિ ત્રતન બાલ શિક્ષણ સંધ, ગુજરાત.

કાર્યાલય:-શ્રી દક્ષિણામૂર્તિ વિદ્યાર્થી ભવન, ગિજુભાઈ બધેકા માર્ગ, ભાવનગર–૩૬૪૦૦૨.

n. Nov. 11, 1986

જાવક ને.

Dear Mr. Gupta

Thank you for your letter of the 3rd inst.

Relevant year for calculating the copy right period is 1939 and not 1928. Gijubhai died In 1939. So the copy right holds good up to 1989.

I have got some of Gijubhai's "Stories for children" translated into English. We are considering publishing them. But our resources are very limited. I shall be thankful to you if you please suggest some publishers who might be interested in undertaking publication thereof.

By The way, I never suggested that you had some financial interest in promoting Eijubhairs better. Literature. I am sorry if my letter has given you this impression.

with regards

To Mr. Arvina Gupta

PUNE - 411 001

Hyghon Leigh

(Vimuben Badheka)